Atty. Dkt. No. 046983-0101

CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient

postage as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria,

Paul S. Hunter

(Printed Name)

23 (Date of Deposit)

Virginia 22313-1450, on the date below.

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

A. Maxwell Eliscu

Title:

SYSTEM FOR AND METHOD

OF PROVIDING FINANCIAL

AND TRANSACTION

MANAGEMENT SERVICES

OVER A NETWORK

Appl. No.:

09/666,978

Filing Date:

09/20/2000

Examiner:

Lynda C. Jasmin

Art Unit:

3627

## INFORMATION DISCLOSURE STATEMENT **UNDER 37 CFR §1.56**

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450 **GROUP 3600** 

Sir:

Submitted herewith on Form PTO-1449 is a listing of documents known to Applicant in order to comply with Applicant's duty of disclosure pursuant to 37 CFR §1.56. A copy of each listed document is being submitted to comply with the provisions of 37 CFR §1.97 and §1.98.

The submission of any document herewith, which is not a statutory bar, is not intended as an admission that such document constitutes prior art against the claims of the present application or that such document is considered material to patentability as defined in 37 CFR §1.56(b). Applicant does not waive any rights to take any action which would be appropriate to antedate or otherwise remove as a competent reference any document which is determined to be a prima facie art reference against the claims of the present application.

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## TIMING OF THE DISCLOSURE

The listed documents are being submitted in compliance with 37 CFR §1.97(c), before the mailing date of either a final action under 37 CFR §1.113, a notice of allowance under 37 CFR §1.311, or an action that otherwise closes prosecution in the application.

## RELEVANCE OF EACH DOCUMENT

RECEIVED
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**GROUP 3600** 

All of the documents are in English.

Applicant respectfully requests that any listed document be considered by the Examiner and be made of record in the present application and that an initialed copy of Form PTO-1449 be returned in accordance with MPEP §609.

## FEE

A fee in connection with submission of an information disclosure statement under 37 CFR §1.97(c) in the amount of \$180.00 in accordance with 37 CFR §1.17(p) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 CFR §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-2350. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-2350.

Respectfully submitted,

Date

MARCH 23, 2004

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Paul S. Hunter Attorney for Applicant Registration No. 44,787

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| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE  |                                       |                    |              |         | ATTY. DOCKET NO.        |                 | Page 1 of 1 SERIAL NO. |              |                     |
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| O TO DE TOTAL MINISTER MINISTE |                                       |                    |              |         | APPLICANT               |                 |                        |              | <del></del>         |
| INFORMATION DISCLOSURE CITATION  |                                       |                    |              |         | A. Maxwell Eliscu       |                 |                        |              |                     |
| ( MAR 2 6 2004 ( )   |                                       |                    |              |         | FILING DATE             |                 | GROUP ART UNIT         |              |                     |
| (Use several sheets in necessary)  |                                       |                    |              | 09/20/2 | 3627                    |                 |                        |              |                     |
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| EXAMINER<br>INITIAL  | REF                                   | DOCUMENT<br>NUMBER | DATE         |         | NAME                    | CLASS           | SUB-<br>CLASS          | 1            | DATE<br>F<br>PRIATE |
|  |                                       | US 2001/0049646    | 12/2001      | Will    | kinson                  |                 |                        |              |                     |
|  |                                       | US 2001/0034615    | 10/2001      | Will    | kinson, <i>et al.</i>   |                 |                        |              |                     |
|  |                                       | US 5,191,525       | 3/1993       | LeB     | run, et al.             |                 | RE                     | CFI          | MER                 |
|  |                                       | US 5,774,883       | 6/1998       | And     | lerson, <i>et al.</i>   |                 | P.                     | AR n a       | 2001                |
|  |                                       | US 6,578,015       | 6/2003       | Has     | eltine, <i>et al</i> .  |                 |                        | 0 &          | 4994                |
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|  | REF DOCUMENT DATE                     |                    | DATE         | COUNTRY |                         | CLASS           | SUB-<br>CLASS          | TRANS<br>YES | NO NO               |
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|  |                                       | OTHER DOCUME       | ENTS (Includ | ling A  | Author, Title, Date, Pe | ertinent Pages, | Etc.)                  |              |                     |
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| <b>EXAMINER</b>  |                                       | DATE CONSIDERED    |              |         |                         |                 |                        |              |                     |

\* EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include any copy of this form with n xt communication to applicant.